



Climate Crisis Karma Handbook

Who Owes What in 2020

Master Alrisha in Collaboration with the Divine Hierarchy

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For more information, email yesgreencarbon@gmail.com

ISBN:



Dedication

In honor of the highest good for humanity, and in honor of the Grand architect of the Superuniverse, God the Creator Source



Foreword:

The Poetic Call to Man from the Most High Deity

*The sky has no border,
Either does the sea,
But they both will end together,
Come see the end with me.*

*There's something in the sky light,
Far beyond the sea,
They both will last forever,
Come everlast with me.*



Chapter 1

We would like to begin by advising you that the creator has ensured that you have a personal relationship with him through the gifts of a divine fragment of himself, and at least one angel, a recording angel. This is his highly efficient assurance that you have access to a relationship with him during your embodiment. You may have to pursue listening techniques to perfect a communication ability with him, because you are housed in a material body, and he is seated in the realm of high frequency spirit matter and high frequency information transmissions are his normal mode of operation.

Youth, and even the greatest “Carbon transgressors”, have a footprint (impact) which is assessed and balanced to your maturity, pursuits and conduct during your embodiment, after your transition from Earth life by a group of trusted ancient and accomplished beings.

There is iniquity/inequality and injustice on Earth that has three main components to it when you observe it, firstly it could be karmic law creating a situation, or it is poor governance, or it is a combination of these together. We suggest that analysis techniques include direct inquiry with or about the people involved, or contact with a member of Earth’s spiritual administration if that is possible. This is why it is good to develop your detection abilities, your analytical mind, and your divine hearing and sight, which uses the subtle and fine frequencies which run at 100 to 100,00Hz (cycles/second). There are three organs in the body that can attune to these frequencies, the third eye, the ears, and the brain’s visual centre.

A global consciousness of this from everyone is important to the current spiritual administration, who are helping humanity transition from peak global resources to a more resource conserving society. Being conscious of your carbon footprint is an almost perfect measure of your consciousness of all resource utilization, and what's available on this finite planet. This is a planetary system that is now significantly overexploited with a neglected circular economic sector (of recycling, reusing, etc). It is important right now that environmentally harmonious work be taken across the planet by all individuals.

On the subject of the Karma, (actions) that led to global heating, it may look like justice will be missed or denied by certain actions and groups, but everything is assessed by the hierarchy either during your journey, or at the time of your transition, when you will participate in your full accountability. The climate collapse clearly shows everyone if we look, that we have obligations to steward the Earth or suffer many kinds of losses and damages personally or as a community.

When you complete your life, your knowledge and wisdom definitely go with you to the other realms, your direction is matched to these by adjudicators to ensure a meaningful and just continuation of your development, unless you are for various reasons, not cooperative. It is best to seek out the wisdom teachings of the Earth, and strongly embrace a comprehensive set of principles for living and your conduct while you also have some fun.

Our divine source loves you, and wants you to become reliably competent to travel the universe under his care, and expand it and experience it in peace and goodwill.

It is important to understand that everyone is different in their maturity because they generally are either a first, second or third incarnation from this, or another planet. Talents are acquired and also gifted differently for each individual. Each youthful period of learning in each different life granted to you allows you to acquire new knowledge and wisdom during your current lifetime. It is hoped that you will grow to your maximum potential that your surroundings and effort can provide for you, and that you will make the effort to see your opportunities. You do take your gains and losses with you until they are no longer relevant to your development or contribution.

Because of free will being exercised on Earth, there are difficult situations that will arise in your sojourn here, because people are not always considerate or thoughtful as they seek to satisfy their perceived or actual needs. Rest assured, we are here for everyone.

Chapter 2: About the Impact of the Climate Emergency

We -all now living- will readily see that the injustices in Earth can be denied by earthly authorities not willing to confront the excesses of one group or party over another. The courts and the politicians have been very lax in drawing the connection between emissions and climate damages. The machinery, both political and physical, to remove emissions must be put in place

to reverse the levels of the abandoned emissions as quickly as possible. Remember to provide active direction to your elected politicians through direct personal attention.

The wealthier classes of the world are obligated to reduce and remove the emissions that have accumulated because of them, because their actions sowed this obligation. The critical aspect of this is that these classes ultimately engaged in self harm that they did not anticipate. They now must think about the ongoing extinction of 99% of life on Earth!

It is important to see how selfishness, intended or unintended, can actually hurt the ones being selfish along with others. This unites us as neighbors and friends on this Earth whether we like it or not. Earth's systems can only be taxed to a certain point and is a limitation we should all try to share. (Spaceship earth...)

Climate damages can also mean environmental or social damages and obligations, they all fall under the same principles in the realm of sowing and reaping, of Karma, the law. We are addressing the climate because it is undergoing a major collapse, which we all must address as quickly as possible. It is a concern on all levels.

Chapter 3: About Karma, sowing and reaping

As the world's resource availability winds down, it is important that we all work carefully together to ensure the works, and projects we invest in are of the greatest value to all. Low quality merchandise, frivolous merchandise, fad gadgets, resource wasteful distractions and recreation, should be phased out, waste streams of all kinds need to be secured, and pollution of all kinds controlled thoughtfully. Better landfills and green chemistry are necessary for these goals. In general, overexploitation by Western societies has sown for them an obligation to pare down and move to stability over growth as a forced necessity.

The youth of today are bravely meeting the resource challenge after seeing the destruction that overexploitation and consumerism has wrought, and they will be the fons, or co creative source of new meanings and values in their day. We must enable them in every way we can, or risk failing them.

Chapter 4: Life opportunities on Earth

At this time of peak Earth resources, we all must jointly realize that our private decisions about what we consume, be it carbon fuels, food, merchandise, or travel, need to be held to a modest standard that is within the safety factors that govern resource supply and projections, so that everyone has opportunities. We must become more sophisticated in our apportionment, as in how to determine merit under greater constraints, when our whole membership relies on a cooperating physically interconnected community. A strong reminder is warranted here, that the starvation, deserts and flooding of fellow humans are a significant result of others excess

emissions! Just because these folks are not next door, does not excuse people from their obligation to pare down exploitation and emissions, it actually means they need to act more quickly.

Our actions must become even more accountable to a new set of mores that we develop with less at hand because we know what the Earth is producing in detail, and can make accurate projections about what will be at hand for future use.

Material and more ethereal and less physical opportunities will always exist, but the ways in which the youth progress in projects and maturity, are given the means to achieve by making contributions will be based on different meanings and values. Values during the era of the baby boomer, were based upon unfettered, ignorance based, guilt free consumption which opened up for several following generations. Youth worry about having their future stolen by the consumption generations, where intergenerational Karma for the climate situation and its losers does exist. The “materially wealthy winners” are fundamentally no longer the winners in an economic paradigm that is turned upside down by a lowered survivability factor. The wealthy are a liability. This factor equalizes humanity, and should do so.

Chapter 5: Climate Related Decisions

Until the 1950's no one was fully aware that we would fill up the atmosphere, and therefore would need to change our behaviour and conserve in order to align with the Earth's limitations. Individuals had no idea that they were part of a fossil fuel system that would lead to their potential demise, but the fossil fuel companies were previously informed, and decided to exploit and betray the environment for profit. All of the actors involved in this have recording angels, and a fragment of the Father that can attest to the facts of their involvement, so no one need worry that justice will be missed in the full analysis. It may be delayed until the completion of those individuals lives, but it will be rendered.

The divine administration has many ways of ensuring that there are blessings available in different economies during different planetary epochs. These are termed dispensations, and are responsive to planetary and societal conditions that are monitored by the appropriate divine and mortal-divine aligned administrations.

Earth is an experimental planet, which means that innovation is accommodated for the purpose of providing learning advances and new technology. This humanity virtually unthinkingly stumbled into the GHG overloading problem by abandoning too many emissions in too short a time. There is now multiple system collapse, on an abrupt decline trajectory. Decisions now at the elected official levels of governments must direct countries to deploy GHG removal technology. As of 2020 this has not been put in place, and is urgently required, which is a key reason and message behind the dispensation of this handbook..

Chapter 6: Your Influence and Example

With Karmic damage, the first remedy is usually to reverse the actions. Since most people do not have the technology or means to remove the GHGs, they have accumulated, as people deemed the emissions necessary to their lifestyle, particularly the wealthy sector. Lifestyle choice IS a karmic decision, to be clear to all. The wealthy have been the leaders in many cases and have been put on notice that they should try to go carbon negative with all of their personal and business concerns right away. If they do not do this, they are wholly unjustified, and will be penalized. The less wealthy among us are putting a very strong moral imperative upon excessive consumption and are demanding that the wealthy not be shielded just because they have funds to continue consuming and not account for it. It is ultimately not hidden and missed.

The needs of this society will win out, with the support of the spiritual hierarchy, and awakened individuals. Wealth and excess use of it is currently a great burden upon all members of humanity.

Fast and concerted technology action is the only remedy that is going to keep apace with the speed of the technology causing the abandoned emissions. Tree planting will not suffice on its own, trees are a pastoral approach that is much slower.

Our deity has designed the life experience with him to be addressed on an individualistic basis, where our dealing with larger impacts and issues are viewed with you as a single experiencer. This gives you the opportunity to control a lot of your own karma, which is a great and intelligent inherent gift. Many have applied this with vegetarianism, pacifism, monastic pursuits and positive contributions from the basis of many wisdom teachings.

Major lesson for humanity: the relentless pursuit of physical items found here can “congest” and overfill the mind, and render you into a burden to others and the divine administration. This is to yours and others spiritual detriment whether you are a person of faith or not. When you are given a material body, your material existence is intended to support your pursuit of experiences, skills, knowledge, meanings and values in the expression of truth, beauty and goodness. These are the possessions we exhort you to care about.

Chapter 7: Organizational, National Karma

The Western societies where the automobile and other combustion systems were made common, are the karmically accountable societies at their administrative and political levels. They are accountable to the poorer nations hit first and hit hard by climate change, and the spiritual administration will address this with the members of these societies, especially directly involved leadership. These societies owe the largest public and private purse based technology removal work to everyone else, and are encouraged to act quickly.

Corporations that have had any kind of carbon footprint, or are fossil fuel based that have been informed of the climate risk for decades, and chose to ignore in the name of profit, are

karmically liable. The mores of society now say that harvesting too much money from the Earth is undesirable, and as well, it perpetuates a large carbon footprint, which is currently dangerous, and must be reversed. These companies will be held liable by courts which we anticipate will improve their ability to attribute liability, once systemic corruption and cowardice are eclipsed by the climate emergency. It is a little bit late, to be frank, but the damages are forcing your awakening.

All of the prime causes of death and disease generating pollution and GHGs are considered right down to the individual basis by the spiritual administration, just as all damaging acts encountered are. One cannot hide his or her acts beyond the length of one lifetime.

Chapter 8: Climate Related Karmic issues by Age Group, and Career

The seven generations experiencing the climate collapse have definite karmic issues between them. The elders are urged to correctly pass to the younger the actions that must be taken to handle the climate collapse. This awakening was somewhat botched and delayed by three generations.

Adjustments will be made in this evolving situation.

Chapter 9: Doing a Self Check on Your Climate Karma

A new social contract for you as an individual, regarding your needs and wants from your life is emerging because of the post peak resources world. The residues created from the use of such resources in the past must be re-evaluated and re-purposed which is considered very difficult and unpleasant; however, it is so necessary in order to recapture and insure that raw materials continue in the economy for everyone's continued security. This is a major social good. New products will need to have some additional scrutiny before they are mass produced to ensure that their end of life value can be re-captured, and the youth of today need to see that this frontier is critical and exciting if handled correctly. The private investment class, where innovation is sponsored, and business startups are funded, is critically karmically obligated to become carbon negative, and more resource constraint conscious, which runs counter to their current lifestyles and modes of operating.

The nature of capitalism will need to be managed to shape entrepreneurs that can enjoy projects, and budgets so that the harvesting of too much revenue is avoided or channeled back into a trust or public purse that benefits either other projects, or wider social programs and projects. Society can discuss the policy and how to legislate this so that a hybrid system of capitalism or- free enterprise-with socialism remains robust, satisfying and appealing. The agenda should never be to stifle intellectual pursuit and innovation where it is supported to advance innovative thinking, technology and science. At any point, the social contract should ensure that these pursuits are supported by policy/legislation and taught in early education so that there is an understanding that even within the resource constraints, society intends to evolve and support the individual.

We know that there are within society, people who harbour ambition that is outside the normal bounds of financial and material pursuit, and they have often gathered under the multinational corporate banner, and that their impact has been to overexploit and pollute the environment. Each government needs to take steps to ensure that environmental regulation is fully adhered to. The karma of these accountable corporate individuals is such that they will be tasked with compensatory work on some other level if they do not do it in this life, as they go, to the magnitude they caused here on Earth. The fruits that they personally have taken from the collective contain seeds that you and others could have benefitted from, and the opportunity cost that was lost to the negative outcomes their pursuits created must also be adjudicated. Over-indulging one individual or personality must be avoided or discouraged from our perspective. The advances made by society always contain important seeds that others can benefit from, that is why this kind of contribution is also called good karma. Credits are important to a well run society and to the divine administration.

Good Karma, or merit based social contracts are being revisited as the climate collapses, and through it the world will emerge clearer on what its priorities are. Adversity very often will do this in your personal and national life, so take heart!

The experimental nature and activity of science has two main avenues of growth, one is to innovate with unstructured, free thinking, trial and error that may appear to be “bad or erroneous science”, which at almost any time could result in a major positive discovery, or to be structured, and mainstreamed as good science, such as the way our popular combustion science was, and the result becomes very challenging and even dangerous. This is the freedom we have been given on Earth. The administrations need to watch over these areas more carefully on Earth. It is a privilege that should be supported with good supervision and care.

Powerful, psychopathic, more careless personalities, such as certain political leaders, entrepreneurs, scientists, actors, that have made errors or omissions while in the major public eye, or while caring for others, or using resources, are often allowed and used by the hierarchy as examples of “what not to do” for others, so, one could be thankful when one sees these flawed people’s longer term outcomes. The challenge for the hierarchy is to ensure that damages are recovered in a meaningful way. Often, if you see a high profile bad example, such as a world leader doing this, they are serving as a learning opportunity or a rallying point. Humanity however, must be ready with some checks and balances to step in and remove them- the challenge is to be caring about your fellow man enough to have balances and measures available to protect societal foundations.

Governments and sweeping changes: all governments would be able to make sweeping, larger scale adjustments to its policy, free from corrupt influences. The United States is currently a shining example of a state that is kidnapped by corporate industrial and political corruption while it has a badly eroded social safety net foundation. They are victims of the mistaken belief that they cannot afford safety nets. It may be left by the hierarchy to suffer until it reaches a breaking point that will ensure long term changes. This way we can see that growth can be painful to

experience. This way we know that life is not intended to always be easy, but a proving and learning ground, through which you are watched and often guided or challenged, so that you may become an expanded, mature, positive, constructive member of society and the life beyond.

Self Check on Your Karma

If you think you did something that “created” bad Karma;

- a) Can you undo it? Can you Avoid it?
- b) Can you check with a wiser person about it?
- c) What does your conscience suggest?
- d) Are there larger or smaller acts on your part that will amend the situation?
- e) How immediate is the problem?
- f) Is/are the persons who are/will be affected fully empowered to recover from the consequences of your acts? What can you follow up with to ensure that?
- g) Am I a “service to self” versus “service to others” person? Others should almost always be considered. Did I cause any harm to any person or property.

At this point, we refer you back to the wisdom teachings of the world for more in depth guidance. Most wisdom teachings have indexes so that you can actually look up specific issues!

Chapter 10: Humanity Achieving Light and Life on Earth

In the year 2020 it is truly time for humanity to focus on this topic.

An excellent definition of a world settled in light and life is found in the Urantia Book Paper 71:8 which is wholly reproduced here for you:

8. The Character of Statehood

71:8.1 (806.14) The only sacred feature of any human government is the division of statehood into the three domains of executive, legislative, and judicial functions. The universe is administered in accordance with such a plan of segregation of functions and authority. Aside from this divine concept of effective social regulation or civil government, it matters little what form of state a people may elect to have provided the citizenry is ever progressing toward the goal of augmented self-control and increased social service. The intellectual keenness, economic wisdom, social cleverness, and moral stamina of a people are all faithfully reflected in statehood.

71:8.2 (806.15) The evolution of statehood entails progress from level to level, as follows:

71:8.3 (806.16) 1. The creation of a threefold government of executive, legislative, and judicial branches.

71:8.4 (806.17) 2. The freedom of social, political, and religious activities.

71:8.5 (807.1) 3. The abolition of all forms of slavery and human bondage.

71:8.6 (807.2) 4. The ability of the citizenry to control the levying of taxes.

71:8.7 (807.3) 5. The establishment of universal education—learning extended from the cradle to the grave.

71:8.8 (807.4) 6. The proper adjustment between local and national governments.

71:8.9 (807.5) 7. The fostering of science and the conquest of disease.

71:8.10 (807.6) 8. The due recognition of sex equality and the co-ordinated functioning of men and women in the home, school, and church, with specialized service of women in industry and government.

71:8.11 (807.7) 9. The elimination of toiling slavery by machine invention and the subsequent mastery of the machine age.

71:8.12 (807.8) 10. The conquest of dialects—the triumph of a universal language.

71:8.13 (807.9) 11. The ending of war—international adjudication of national and racial differences by continental courts of nations presided over by a supreme planetary tribunal automatically recruited from the periodically retiring heads of the continental courts. The continental courts are authoritative; the world court is advisory—moral.

71:8.14 (807.10) 12. The world-wide vogue of the pursuit of wisdom—the exaltation of philosophy. The evolution of a world religion, which will presage the entrance of the planet upon the earlier phases of settlement in light and life.

71:8.15 (807.11) These are the prerequisites of progressive government and the earmarks of ideal statehood. Urantia is far from the realization of these exalted ideals, but the civilized races have made a beginning—mankind is on the march toward higher evolutionary destinies.

71:8.16 (807.12) [Sponsored by a Melchizedek of Nebadon.]

A final message for now to all who read this handbook. You are invited now to become re-committed to a better working of karmic law / Golden rules in your personal and community life by your creator and the spiritual administration and its representatives on Earth. There is always forgiveness for the imperfections that exist or can develop on the Earth plane. With love, we bid you well on your challenging journey and remind you of the care that surrounds you in the

realms around the Earth, and commend you for the care that you will give to each other at this important time in history. The climate collapse makes clear that we all must be prepared to revise our actions, obligations and lifestyles while we enjoy the gift of physical life because to not do so can bring physical danger to everyone at the same time. Accountability can be deferred only for limited times and circumstances by divine law.

